

# Withdrawal/Redaction Sheet (George Bush Library)

| Doc. No. / Type   | Subject/Title                                  | Date   | Restriction | Classification |
|-------------------|--|--------|-------------|----------------|
| 01. Contact Sheet | Re: P02783<br>[Redaction: Frames 9-13] (1 pp.) | 5/5/89 | (b)(3)      |                |

**Collection:**

**Record Group:** Bush Presidential Records  
**Office:** Photographic Office, White House  
**Series:** Contact Books  
**Subseries:**  
**WHORM Cat.:**  
**File Location:** Book 28 [P2700 - P2799]

**Pinksheet Number:** amm1501  
**OA/ID Number:** 01227-R  
**Date Closed:** 9/28/2015  
**FOIA/Sys Case #:** 2015-1752-S  
**Re-review Case #:**  
**P-2/P-5 Review Case #:**